

# 2012 Green Energy Summit Sponsor Registration

Wednesday, March 7 – Friday, March 9, 2012 at Frontier Airlines Center, Milwaukee

All corporate and institutional sponsors of the 2012 Green Energy Summit must complete and send in this form. Exhibit booth space will be assigned by sponsor level, submission date, and requested location.

## COMPANY/ORGANIZATION/SCHOOL INFORMATION:

List your company name and contact information as you would like it to appear in any promotions.

Company name: \_\_\_\_\_

Primary contact name & title: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

## SPONSOR LEVEL INFORMATION:

Sponsor Level: \_\_\_\_\_ Sponsorship Amount \$ \_\_\_\_\_

## REGISTRATION:

Sponsors receive a number of complementary registrations (see page 2), two of which may be used for exhibit booth staff. Once we receive payment we will confirm your organization's reservation and contact you to register your sponsor and exhibitor attendees.

## EXHIBIT RENTAL SPACE:

We want to reserve one (1) booth space derived from our sponsorship. \_\_\_\_\_ \$ no additional cost

*Includes one 10' x 10' exhibit space with one skirted 8' table, two chairs, wastebasket and company name sign, and two complimentary registrations. Sponsors need make no rental space payment if only using space and number of registrations allotted to you under terms of sponsorship. If purchasing additional space or registrations, please pay by Credit Card or Check.*

\_\_\_\_\_ If exhibiting, please provide description of products/services

We want to purchase # \_\_\_\_\_ additional adjacent 10'x10' spaces @ \$300 each, total..... \$ \_\_\_\_\_

We would like to request booth(s) # \_\_\_\_\_

We want to purchase # \_\_\_\_\_ additional Exhibit Staff registrations @ Early Bird price of \$150 each, total..... \$ \_\_\_\_\_  
(After December 15, 2011 registration goes up to \$250 each)

\_\_\_\_\_ Additional Staff name \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Additional Staff name \_\_\_\_\_ Email \_\_\_\_\_

## QUESTIONS:

For questions on sponsorships, contact Mary Pat Halaska at [mph@mpc-enterprises.com](mailto:mph@mpc-enterprises.com) or 262-370-8432.

If you have questions about exhibiting, contact Ed Blume at 608-819-0748 or [ebblume@renewwisconsin.org](mailto:ebblume@renewwisconsin.org), or contact Bill Quirnbach at 414-943-2455 or [bquirnbach@wi.rr.com](mailto:bquirnbach@wi.rr.com)

## LODGING:

For lodging, other information, and online registration, go to [www.greenenergysummit.us](http://www.greenenergysummit.us).

## Booth assignment will be confirmed as soon as payment is received and processed.

Payment must be made in full in 30 days of exhibit space reservation or the exhibit space will be released. After February 1, 2012 payment is due in 10 days of reservation; after March 1, 2012 payment is due in 3 days of reservation. Promotion of company on Summit website begins only after receipt of payment.

On behalf of the Green Energy Summit, Wisconsin Expo, Inc. will be our sole exhibit decoration vendor. They will send all registered Exhibitors a complete exhibit kit, including forms for ordering additional furnishings, electricity, information technology, storage services, or other support. They may be reached at 262-670-1300, [mark@wi-expo.com](mailto:mark@wi-expo.com).

## Mail completed registration form with payment to:

Green Energy Summit, WTCS Foundation, Inc.,  
Attn: Lori Wermuth, One Foundation Circle,  
Wauwaukee, WI 53597-8914

Total Payment: \$ \_\_\_\_\_

**WE ARE PAYING BY ENCLOSED CHECK**  
**Make check out to: Green Energy Summit**

**WE ARE PAYING BY CREDIT CARD**  
*American Express, Mastercard or VISA accepted*

Personal Credit Card  Corporate Credit Card

\_\_\_\_\_ / \_\_\_\_\_  
Credit Card # Exp. Date

\_\_\_\_\_ Authorized by

\_\_\_\_\_ / \_\_\_\_\_  
Contact phone or email Date submitted

OFFICE USE ONLY					ASSIGNED BOOTH # _____		
\$	WTCSF	PL	EX	SPON	REG	WIEX	WEB

If not enclosing a check, click below to send via email to: [GreenEnergySummit@wtcsf.com](mailto:GreenEnergySummit@wtcsf.com)

**SUBMIT TO GREEN ENERGY SUMMIT**